

Employment Contract For Preachers

The Preacher and Homiletic Monthly
The Christian Advocate
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Annual Session
The Western Christian Advocate
The Local preacher's treasury, ed. by J. Bate
The Conquest of the Cross in China
History of the Revisions of the Discipline of the Methodist Episcopal Church
Manufacturers' Record
The Pastor
The American Contractor
"Old Northwest" Genealogical Quarterly
The "Old Northwest" Genealogical Quarterly
Directory and ... Financial Statements of the General Synod
Century Edition of The American Digest
Homiletic Review
The Homiletic Monthly
The World Tomorrow
The Enlightenment in America, 1720-1825: Moral philosophy; religion
Censorship and Civic Order in Reformation Germany, 1517-1648
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Jacob Speicher
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Reformed Church in America. General Synod
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aims to modify the periodization for the american enlightenment
americans did accept an early and moderate enlightenment characterised by the work of locke and newton
this collection highlights the functional nature of the enlightenment in america

the history of the european reformation is intimately bound up with the development of printing with the ability of the printed word to distribute new ideas
theologies and philosophies widely and cheaply
early modern society was quick to recognise the importance of being able to control what was published
whilst much has been written on censorship within catholic lands
much less scholarship is available on how protestant territories sought to control the flow of information
in this ground breaking study allyson f creasman reassesses the reformation's spread by examining how censorship impacted upon public support for reform
in the german cities drawing upon criminal court records trial manuscripts and contemporary journals
mainly from the city of augsburg the study exposes the networks of rumour gossip cheap print and popular songs that spread the reformation message
and shows how ordinary germans adapted these messages to their own purposes
in analysing how print and oral culture intersected to fuel popular protest and frustrate official control
the book highlights the limits of both the reformers's influence and the magistrates's authority
the study concludes that german cities were forced to

adapt their censorship policies to the political and social pressures within their communities in effect meaning that censorship was as much a product of public opinion as it was a force acting upon it as such this study furthers debates not only on the spread and control of information within early modern society but also with regards to where exactly within that society the impetus for reform was most strong

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